

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF DELAWARE**

HARRY SMITH, JR., and ROSLYN)
WOODARD SMITH, individually and as)
Administrators of the ESTATE OF HARRY)
SMITH, III)
Plaintiffs,)
v.) C.A. No. 04-1254-GMS
CITY OF WILMINGTON, JOHN)
CIRITELLA, THOMAS DEMPSEY and)
MATTHEW KURTEN,)
Defendants.)

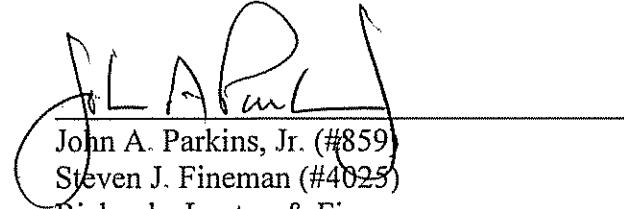
NOTICE OF DEPOSITION OF JON J. NORDBY

TO: Kester I.H. Crosse, Esquire
Williams & Crosse
1214 King Street, Suite 300
Wilmington, DE 19801

Anne T. Sulton, Esquire
Post Office Box 2763
Olympia, WA 98507

PLEASE TAKE NOTICE that the Defendants will take the deposition upon oral examination of Jon J. Nordby, pursuant to Federal Rule of Civil Procedure 30, at the offices of Final Analysis Forensics, 3532 Soundview Drive West, University Place, Washington 98466-1426, on Monday, April 2, 2007 at 10:00 A.M. PDT.

The deposition testimony will be recorded stenographically and by videotape. This deposition is being taken in lieu of Dr. Nordby's appearance at trial. You are invited to attend and examine the witness.



John A. Parkins, Jr. (#859)
Steven J. Fineman (#4025)
Richards, Layton & Finger
One Rodney Square
P. O. Box 551
Wilmington, Delaware 19899
302-651-7700
Parkins@rlf.com
Fineman@rlf.com
Attorneys for Defendants

OF COUNSEL:

Rosamaria Tassone
City of Wilmington Law Department
City/County Building, 9th Floor
800 N. French Street
Wilmington, Delaware 19801
302-576-2175

Dated: March 28, 2007

**IN THE UNITED STATES DISTRICT COURT
DISTRICT OF DELAWARE**

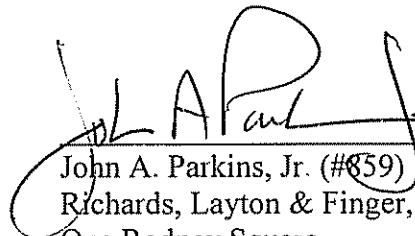
CERTIFICATE OF SERVICE

I hereby certify that on March 28, 2007, I electronically filed the foregoing document with the Clerk of Court using CM/ECF which will send notification of such filing(s) and Hand Delivered to the following:

Kester I.H. Crosse, Esquire
Williams & Crosse
1214 King Street
Suite 300
Wilmington, DE 19801

I hereby certify that on March 28, 2007, I have sent by U.S. Regular Mail, the foregoing document to the following non-registered participants:

Anne T. Sulton, Esquire
Post Office Box 2763
Olympia, WA 98507


John A. Parkins, Jr. (#859)
Richards, Layton & Finger, P.A.
One Rodney Square
P.O. Box 551
Wilmington, Delaware 19899
(302) 651-7700
OConnell@rlf.com